

Michigan Bird Conservation Initiative
Memorandum of Agreement (Organization)

We recognize the importance of bird conservation in Michigan and agree to support bird conservation activities through participation in the Michigan Bird Conservation Initiative. We further acknowledge that the following principles are critical to effective bird conservation:

- ✍ Bird conservation depends upon the close coordination of the diverse skills and resources of private and public landowners, government agencies, businesses, private and public institutions, and all individuals who care for birds.
- ✍ Bird conservation demands that attention be placed on the full array of wild bird species, past, present, and future.
- ✍ Voluntary partnerships are essential for the effective delivery of integrated bird conservation.
- ✍ Bird conservation must be based on the best available scientific information.
- ✍ An ecological landscape approach allows bird conservation to be integrated successfully into sustainable land-use patterns.
- ✍ Knowledge must be shared widely to encourage voluntary stewardship and further bird-based recreation.

The Michigan Bird Conservation Initiative requires no formal commitment to any specific actions by any of its partners. It does require, however, a desire to deliver the full spectrum of bird conservation in Michigan through ecological landscape assessment and management as well as active education and outreach, all guided by sound science and using voluntary stewardship.

On behalf of the members of the below-named organization, we hereby commit ourselves to working as members of the Michigan Bird Conservation Initiative to conserve, restore, and protect the populations and habitats of Michigan's wild birds.

(Name)	(Name)
(Title and Organization)	(Title and Organization)
(Address)	(Address)
(Phone and E-mail)	(Phone and E-mail)
(web site)	(web site)
(Date)	(Date)

Return completed Memorandum of Agreement to:
Michigan Bird Conservation Initiative, c/o MDNR, Wildlife Division, PO Box 30444, Lansing, MI 48909 or fax to 517-373-6705 **ATTN: KAREN CLEVELAND**